

## **BOWLS WILTSHIRE**

**President:- Stewart Allison (Chippenham Park B.C.)**

Men's Administrator: Philip Wells (Avon B.C.)  
Tel. No. 01225 352283 E-mail: philip.wells25@gmail.com

### **BOWLS WILTSHIRE v CITY and COUNTY of BRISTOL B.A.**

**DATE:- Friday 15th June 2018**

**Venue:- Supermarine B.C., Supermarine Road,  
South Marston Swindon SN3 4BZ  
Telephone No. 01793 824630**

**Commence :- 2.00pm**

**Cost:- £8.00 Payable on the day (Cash Only Please)**

<b>Del Smith</b>	Royal Wootton Bassett
<b>Jack Peterson</b>	Supermarine
<b>Stewart Allison</b>	President
<b>Alan Small</b>	Royal Wootton Bassett

<b>Malcolm Ellis</b>	Marlborough
<b>John Snell</b>	Alderbury
<b>Peter Sanders</b>	Spencer Melksham
<b>Dave Williams</b>	S.V.P.

<b>Philip Wells</b>	Avon
<b>Ken Bray</b>	Avon
<b>Paul Pope</b>	Swindon North End
<b>John Crowder</b>	J.V.P.

<b>Tony Walford</b>	Calne
<b>Brian Dimmick</b>	Avon
<b>Barry Folland</b>	Salisbury
<b>Brian Merritt</b>	Salisbury

<b>Gordon Black</b>	Blue Circle
<b>Peter Naish</b>	Trowbridge Westbourne
<b>Clive Swift</b>	Blue Circle
<b>Bob Fredericks</b>	Salisbury

<b>Stuart Mason</b>	Salisbury
<b>Dennis May</b>	Swindon North End
<b>Richard Francis</b>	Trowbridge Town
<b>Roy Major</b>	Supermarine

**Reserves (In alphabetical Order):- Various**

No. of Players available for selection:- 38

**DRESS:- Whites, County Shirt, County Tie, etc.**

**TRANSPORT:- Private**

**Match Officer :- Alan Penfold**

**Email:- mr.bowls@sky.com**

**Tel. No.:- 01793-692513**

**PLEASE contact the Match Officer as soon as possible but not later than 8th June 2018, to confirm you are available, including reserves, whether you are bringing a guest who requires a meal, or that you are unavailable to play. If a rink has been selected from one club, one phone call or email confirming the whole rink is fine.**

**Note to Club Contacts / Club Secretaries :- Please ensure that all the players from your Club are aware that they have been selected and if possible please hand a copy to them**